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WHEN REPLYING, PLEASE QUOTE

No : S/R/P-R/2018/02

Date : 25/01/2018

From: **SECRETARY**
WEST BENGAL BOARD OF SECONDARY EDUCATION
77/2, Park Street, Kolkata-16

To

The Secretary,

Sudhir Institute.

Vill : Brajanath Chak . PO: Haldia Port. PS: Haldia.

Dist : Purba Medinipur. Pin: 721605

Sub -Permanent recognition of **SUDHIR INSTITUTE**, Vill : Brajanath Chak , P.O: Haldia Port, Purba Medinipur, P.S: Haldia. Pin: 721605 as a Junior High School (from Cl. I – VIII), **Unaided , w.e.f. 01.01.18**

Ref State Govt. vide Memo No 743-SE (EE) / RTE-67/2015 Dated 02.09.2015

Dear Sir / Madam,

In connection to above, I am directed to inform you that the Honourable President, WBBSE, in exercise of the powers vested upon him u/s 28(2) of the WBBSE Act, 1963, as amended from time to time , has been pleased to consider the recommendation of the State Govt. conveyed under the above mentioned Govt. Memo as well as the papers submitted by the School authority along with filled in Pro-forma of the Board which was duly countersigned by the DI / Schools (SE), **Purba Medinipur** and to issue permanent NOC to **SUDHIR INSTITUTE, (Class I To VIII ; Unaided)** subject to observance of the following terms and conditions :

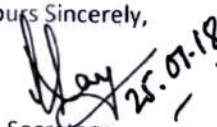
1. The school authority shall **never claim any financial assistance from the State Government.**
2. The School shall not run for profit to any individual, group of individual or any other persons.
3. The school shall be located in a relatively noise free and pollution free area having adequate supply of drinking water and electricity.
4. The school shall have students' admission procedure and fees structure duly published by the management committee.
5. The school shall have a building usable in all weather and the plan of the building sanctioned by the local authority.
6. The school shall have classroom of adequate space commensurate with the enrolment which is comfortable and suitable for imparting lesson and not less than the number of class units,
7. The school shall have sufficient fire safety equipment and have trained person among the staff for operating the fire safety equipments.

Contd to Page : - 2

8. The school shall have a play ground for the students and a barrier free access.
9. The school shall have separate toilet for the boys and Girls (in case of Co-Educational school)and teachers.
10. The school shall have a Girls' common room, if it is Girls' or Co-Educational school, teachers' room, and adequate furniture.
11. The recruitment of teachers shall be done in accordance with the NCTE Norms and on merit in a transparent manner, to be laid down in the Memorandum of the Parent Body and information thereof shall be made available to the State government , if necessary.
12. The service condition of the teaching and non-teaching staff including provisions of security of service, disciplinary proceedings and procedure for Appeal shall be implemented in accordance with the directions to be laid down in the Memorandum of the Parent Body / Management Committee and made available to the State Government, if necessary.
13. The school will provide for suitable Provident Fund for the employees as prescribed under relevant provident fund Act / Rules of the Govt. of India.
14. The school shall have to furnish accurate and up to date statistical information relating to the functioning of the school and its academic activities as and when the same is called for by the State Government.
15. The school conforms to, seeks to and has a curriculum to implement the values enshrined in the constitution of India and promote respect for the National Anthem, National Flag, National Emblem and National integration.
16. The violation of any of the conditions laid down in the two Affidavits duly affirmed by the School authority and may lead to withdrawal of the "Permanent No Objection Certificate" of the State Government.

It is also mentioned in that memo that this **"Permanent NOC" shall be treated as a certificate of recognition of the school.**

Yours Sincerely,


Secretary.

Copy Forwarded for information and necessary step to:-

1. The Commissioner of School Education. This has a reference to his Memo No : 216-Sc/A.I.S dt. 05.12.2014.
2. The State Project Director, PBSSM, Bikash Bhawan. 2nd Fl. Salt Lake. Kol-91.
3. The Secretary, W.B. Board of Primary Edn. Achariya Prafulla Chandra Bhawan. DK-7/1, Sector – II, salt lake, Kolkata 91.
4. The DI / S (SE), Purba Medinipur. P.O: Tamluk, Pin: 721636.
5. The DI / S (PE), Purba Medinipur. P.O: Tamluk, Pin: 721636.
6. OSD to MIC, School Edn Deptt. 5th fl, Bikash Bhawan, Salt Lake. Kol-91, for kind perusal of Honourable MIC.

Secretary